

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) Southern Nevada Concrete & Aggregates Association Office (if applicable) _____ District (if applicable) _____
PO Box 35915 Las Vegas NV 89133 702-650-8827
 Mailing Address (include city and zip code) Telephone No.

E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☐ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

☒ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 7,000
2. Total amount of monetary contributions of \$100 or less 0
- Actual number of monetary contributions of \$100 or less _____
3. Interest and income earned on contributions, if any 0
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) 7,000
5. Total amount of In Kind Contributions 0

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 7,000
7. Total amount of monetary expenses of \$100 or less 0
8. Expense for filing fee 0
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) 7,000
- Remaining Balance** (Subtract line 9 from 4) 0
10. Total amount of In Kind Expenses 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

h. 11/2/02
 Signature

Date Executed On _____